November 1, 2023

TO: DAV California Leadership

FROM: Daniel Contreras, PSC, National 1st Sr. Vice Commander

CEO-Adjutant

Disabled American Veterans - Department of California

SUBJECT: 2024 Midwinter Conference

Leaders,

The DAV Department of California's Annual Mid-Winter Conference will be held this January 19 & 20, 2024, at The Hills Hotel, located at 25205 La Paz Rd Laguna Hills, CA 92653. Meetings will start on Friday, January 19, 2024, at 8:00 AM, and conclude on Saturday, January 20, 2024, immediately following the Commander's Reception. We have enclosed a tentative schedule of events for the conference.

Chapter Service Officer (CSO) training will be offered this year. Members of the DAV will now be able to choose whether they would like to attend a more in depth CSO-I <u>OR</u> CSO-II training that will take place over two days. There will be an assessment test, to test functional knowledge prior to the beginning of the training sessions. If you would like for attendees to be "indemnified" and receive certificates from the National organization, they must be acknowledged on the Service Officer Addendums and returned to <u>HQ@davcal.org</u> no later than January 3, 2024.

If you need lodging, reservations will need to be made with The Hills Hotel prior to <u>Tuesday</u>, <u>December 26</u>, <u>2023</u>. Room rates are \$129.00 Standard King plus tax per night. To receive the special DAV room rates, please inform the hotel when making your reservations that you are with the DAV Department of California (Please note, resort fees will be waived at check-out.) You can also visit our events page online at https://www.davcal.org/midwinter-2024.html. The link for Commander's Reception tickets will be listed there as well.

Finally, we would like to take this opportunity to initiate the conversations of Commander's Award recipients, as well as the forming of Resolutions for the Annual Conference in May. Please start to hold these conversations with your Chapters in your monthly meetings as well.

We hope you can join us, and we look forward to seeing you in the City of Laguna Hills!

Sincerely,

Daniel Contreras, PSC, National 1st Sr. Vice Commander

CEO-Adjutant

Disabled American Veterans Department of California



Service Officer Nominations

DO NOT RETURN THIS FORM TO DAV NATIONAL HEADQUARTERS. MAIL TO YOUR LOCAL NATIONAL SERVICE OFFICE COORDINATING THE CERTIFICATION TRAINING.

| (Please Type or Print) | | | | | |
|--------------------------------|----------------|-------------------------------------|------------------------------------|--|--|
| Chapter or Department | | | | | |
| Location: City | | State | | | |
| Address of Regular Meetings | Street Address | /City & State | // | | |
| Time & Day of Regular Meetings | | | / | | |
| | Time | Day | Week of Month | | |
| Website Address | | Chapter Phone | | | |
| | **Multiple nom | inations are not necessary.** | | | |
| Nominee #1 | | Nominee #6 | | | |
| Name | | Name | | | |
| Mailing Address | | Mailing Address | | | |
| City/State/ZIP | | City/State/ZIP | | | |
| Member Code# | Phone () | Member Code# | Phone () | | |
| Email | Fax () | Email | Fax () | | |
| Nominee #2 | | Nominee #7 | | | |
| Name | | Name | | | |
| Mailing Address | | Mailing Address | | | |
| City/State/ZIP | | City/State/ZIP | | | |
| Member Code# | Phone () | Member Code# | Phone () | | |
| Email | Fax () | Email | Fax () | | |
| Nominee #3 | | Nominee #8 | | | |
| Name | | Name | | | |
| Mailing Address | | Mailing Address | | | |
| City/State/ZIP | | City/State/ZIP | | | |
| Member Code# | Phone () | Member Code# | Phone () | | |
| Email | Fax () | Email | Fax () | | |
| Nominee #4 | | Nominee #9 | | | |
| Name | | Name | | | |
| Mailing Address | | Mailing Address | | | |
| City/State/ZIP | | City/State/ZIP | | | |
| Member Code# | Phone () | Member Code# | Phone () | | |
| Email | Fax () | Email | Fax () | | |
| Nominee #5 | | | | | |
| Name | | The Preceding Names and | Positions Are Hereby Certified By: | | |
| Mailing Address | | (Form must be signed by the new com | nmander and new adjutant.) | | |
| City/State/ZIP | | Commander: | Date: | | |
| Member Code# | Phone () | | | | |
| Email | Fax () | Adjutant: | Date: | | |

NOTE: MEMBERS **CANNOT** CONDUCT SERVICE WORK PRIOR TO COMPLETING DEPARTMENT/CHAPTER SERVICE OFFICER TRAINING AND BECOMING CERTIFIED.



MID-WINTER 2024 The Hills Hotel, Laguna Hills CA January 19 & 20, 2024

Tentative Schedule

Friday, January 19, 2024

Membership Committee Meeting
Claims and Services Commission Meeting
Finance Committee Meeting
Line Officer Interviews
Chapter Service Officer Training / Re-cert Seminar Phase 1

Saturday, January 20, 2024

Announcements

Chapter Service Officer Training / Re-cert Seminar Phase 2

Chapter Service Officer Q&A Session with NSOs

Commanders Awards and Recognitions

Legislation Discussion

State Executive Committee & Brief

Commanders Reception

November 1, 2023

Leadership,

On behalf of Disabled American Veterans - Department of California, thank you for the work you are doing in your district. The Department of California is currently seeking eligible candidates to run for the office of Junior Vice Commander.

As a leader in this community, we are requesting that you forward the attached **Candidate Questionnaire** to the members in your district who you feel are a potential candidate for Junior Vice Commander. The potential candidates for Junior Vice Commander must submit their bio, completed enclosed questionnaire and their letters of recommendations to HQ@davcal.org no later than December 15, 2023. This form can also be found on our events page at https://www.davcal.org/midwinter-2024.html.

On Friday, January 19, 2024, at the Department of California's Annual Mid-Winter Conference, prospective candidates will be interviewed. Each prospective candidate will be notified of the time of the interview beforehand.

Thank you for your assistance. We look forward to hearing from this year's candidates for Junior Vice Commander.

Sincerely,

Daniel Contreras, PSC, National 1st Sr. Vice Commander

CEO - Adjutant

Disabled American Veterans Department of California



CANDIDATE QUESTIONNAIRE

(To be filled out by a prospective Candidate for Department Line Officer)

| (10 % c most out of a prospective completion 2 op minimum 2 me of most) | | | | | | | |
|---|------------|----------------------|--|--|--|--|--|
| Name: | Me | Member of DAV Since: | | | | | |
| Address: | | | | | | | |
| | | | | | | | |
| Home Phone: | Ce | Cell Phone: | | | | | |
| Email: | Ch | Chapter No.: | | | | | |
| Branch of Service: | | | | | | | |
| Marine Corps Arm | Navy 🗌 | Air Force | | | | | |
| Coast Guard Space | e Force 🗌 | | | | | | |
| | | | | | | | |
| Service Dates: | | | | | | | |
| Are You a Service-Connected Veterand | Yes 🗌 | No 🗌 | | | | | |
| Military Disabled Retiree? | Yes 🗌 | No 🗌 | | | | | |
| | | | | | | | |
| Honorably Discharged? | Yes 🗌 | No 🗌 | | | | | |
| If No. What Type? | | | | | | | |
| Would you like to disclose an explanation | on? Yes 🗌 | No 🗌 | | | | | |
| | | | | | | | |
| | | | | | | | |
| D 1 W E1 . 1D 1 | 1 1/ 37 37 | 1 D : I 1 | | | | | |

Describe Your Educational Background and/or Your Vocational or Business Involvement. (Use Additional Pages as Needed.)



List All Chapter, Department or Any National Offices Held. (Also List Any Other DAV Involvement of Importance, E.G. VAVS)

| Explain Your Accomplishments and Asp | pirations Revolving | Around DAV. | What Are Your | Personal ' | Γalents |
|---------------------------------------|---------------------|-------------|---------------|------------|---------|
| and General or Unique Qualifications? | | | | | |

Explain Why You Are a Good Candidate for Our Department Line. (Use Additional Pages as Needed.)

Candidates will be expected to give a 3–5-minute presentation to the committee, and take part in an interview session immediately following.

Attach letters of recommendation and endorsements from anyone from the department(s) and district(s).

All nominations must be submitted, with a complete bio, to DAV California Headquarters at <u>HQ@davcal.org</u> by December 15, 2023.

Gifts to members of the nominating committee are prohibited.